



# EXHIBITOR REGISTRATION FORM

## 7th Annual Spring Nature Festival

Wind Wolves Preserve

March 21 and 22, 2020

Thousands of festival-goers will personally experience the spectacular 93,000-acre Preserve—Kern County’s hidden gem. Opportunities for fun and adventure abound with activities such as nature-oriented hikes, educational exhibits, Native American rock art virtual reality experience, and more! In addition to exciting activities, visitors can enjoy hillsides awash in colorful native wildflowers—the best spring scenery the San Joaquin Valley has to offer!

As an exhibitor during the 7th Annual Spring Nature Festival, Wind Wolves Preserve provides a platform to showcase your support of Kern County communities at one of their most treasured venues. Each year’s festival draws record attendance: we anticipate more than 8,000 attendees! Advertising, via multiple platforms—including social media and radio promotion—is expected to reach tens of thousands of Kern County residents.

**Deadline for submission is March 6, 2020.** Don’t miss this outstanding opportunity to showcase your business and support your community!

**My organization would like to be an exhibitor.**  
Number of 10 x10 booth spaces needed (Max: 2) \_\_\_\_\_

**Number of 10x10 Easy-up canopies** (Max:2) \_\_\_\_\_  
(Limited supplies; first come-first serve)

I can attend both days

I can only attend Saturday

I can only attend Sunday

**Event times**  
Saturday March 21: 10am-4pm  
Sunday March 22: 10am-2:30pm  
  
Set up may start as early as 9am  
  
Exhibitors are required to stay for the entire allotted times. Late set up or early departures affect the flow of the event.

Lunch will NOT be provided this year.  
There will be food vendors; please plan for your meal.

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Business Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Describe booth features and/or activities you plan to showcase: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please email this completed form to Linda Vasquez at [linda.v@twc-ca.org](mailto:linda.v@twc-ca.org). Please call 661-858-1115 for more details or questions.